

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARARIAPUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330145
3	SCHOOL CODE (IF APPLICABLE)	65145
4	COMPLETE ADDRESS WITH PIN CODE	WASIABAD PO ARARI DISTTARARIABIHAR, ARARIA, BIHAR - 854311
5	PRINCIPAL NAME	Farhin Afzal
6	PRINCIPAL QUALIFICATION	M.Sc,B.Ed
7	SCHOOL EMAIL ID	aps_principal@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9128944401

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://apsararia.com/Affiliation Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://apsararia.com/Trust Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://apsararia.com/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://apsararia.com/RTE.pdf

5	COPYOFVALIDBUILDINGSAFETYCERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://apsararia.com/BuildingCertificate.pdf
6	COPYOFVALIDFIRESAFETYCERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://apsararia.com/Fire Certificate.pdf
7	COPYOFTHESEELFCERTIFICATIONSUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://apsararia.com/Copy Self Certificate.pdf
8	COPIESOFVALIDWATER,HEALTHAND SANITATION CERTIFICATES	http://apsararia.com/Water Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF AT TESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C:RESULT AND ACADEMICS:

SL NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://apsararia.com/Fee Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://apsararia.com/Academic Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://apsararia.com/School Managing Committee.pdf
4	LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS	http://apsararia.com/PARENT TEACHER ASSOCIATION.pdf

5	LASTTHREE-YEARRESULTOF THEBOARD EXAMINATION AS PER APPLICABILITY	http://apsararia.com/RESULT.pdf
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D:STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FarhinAfzal
2	TOTALNO.OFTEACHERS	55
	PGT	16
	TGT	24
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILSOFSPECIAL EDUCATOR	1
5	DETAILSOFCOUNSELLORANDWELLNESS TEACHER	1

RESULTCLASS:X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	184	175	95	
2	2024	192	185	96	
3	2023	220	201	95	
4	2022	214	203	95	

RESULTCLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	71	60	84	
2	2024	86	70	82	
3	2023	101	81	80	
4	2022	98	98	100	

E : SCHOOLINFRASTR

SL NO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL(INSQ MTR)	10117
2	NO.ANDSIZEOFTHECLASSROOMS(INSQ MTR)	45 &2115
3	NO.ANDSIZEOFLABORATORIESINCLUDING COMPUTER LABS (IN SQ MTR)	6 &333
4	INTERNETFACILITY	YES
5	NO. OF GIRLSTOILETS	10
6	NO. OF BOYSTOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OFSCHOOLCOVERINGTHEINFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ivwPhB5J3i8